

# VASAVI COLLEGE OF ENGINEERING (AUTONOMOUS)

(Sponsored by Vasavi Academy of Education)  
(Affiliated to Osmania University and Approved by AICTE)  
9-5-81, IBRAHIMBAGH, HYDERABAD-500 031.  
Ph: +91-40-23146003, Fax: 23146090

## Form of Application for use by candidates applying for Faculty positions

Please **tick (✓)** appropriate Box

**PROFESSOR**

**ASSOCIATE PROFESSOR**

**ASSISTANT PROFESSOR**

**COLLEGE LIBRARIAN**

**Department**

Affix Photo here duly  
signed by the  
candidate

1. Name of the applicant (in BLOCK LETTERS) : \_\_\_\_\_
2. a) Father's Name : \_\_\_\_\_  
b) Husband's name (if married) : \_\_\_\_\_
3. a) Date of Birth of the applicant : \_\_\_\_\_  
b) Category to which the applicant belongs (Strike out those not applicable) : OC / SC / ST / BC
4. a) Permanent address of the applicant :   
b) Address for communication :

- c) Mobile/Telephone number :
- d) e-mail address :

5. Academic and other qualifications obtained (supporting photo copies of certificates must be attached)

Sl. No.	Degree obtained	Subject(s)	Specialisation	University/Board/Institute	Year	Division
1	Ph.D					
2	M.E/M.Tech					
3	B.E./B.Tech					
4	M.A/M.Sc/ MCA					
5	B.A/B.Sc/ B.com/BCA					
6	Others (specify)					

6. Details of Research (enclose a separate sheet if required)

a) Title of Thesis:

b) Research Publications (Conference and Journals):

		Journals	Conferences
National	—		
International	—		

c) Text Book Publications:

7 Any other academic achievements in support of your application :

\_\_\_\_\_

8. If employed, state your experience up-to-date (start with the latest experience)

Organisation / Institution	Post held	Nature of Appointment ( Regular*/Adhoc/contract ( Rg /Ad /Con)	Period		Experience				Salary Particulars			Consolidated salary (in case of Adhoc/Contract appt
			From	To	Teaching		Industrial		Scale of pay	Basic Pay	Gross Salary	
					YY	MM	YY	MM				
(1)	(2)	(3)	(4)		(5)		(6)		(7)			(8)

\* Selected through duly constituted Selection Committee (Proof of such selection should be enclosed)

9. Total experience : \_\_\_\_\_ years
- a) U.G. Teaching in College / University :
  - b) Teaching to Post - Graduates :
  - c) Guiding research :
  - d) Any other :
10. Any other information or significant contribution which you feel is relevant in support of your application (enclose a separate sheet if required) : \_\_\_\_\_
11. Mention any two responsible persons who are intimately acquainted (but not related) with the applicant's conduct and character. :
- 1) Name :  
Occupation :  
Address :
  
  - 2) Name :  
Occupation :  
Address :
12. Joining time required, if selected : \_\_\_\_\_

**DECLARATION TO BE SIGNED BY THE CANDIDATE**

I hereby declare that the above particulars are true to the best of my knowledge and belief.

Place :

Date :

SIGNATURE OF THE APPLICANT

List of true copies of Certificates enclosed:

- A) S.S.C. or equivalent certificate photo copy in support of Age.
- B) Photo Copies of Academic and other qualifications and Marks Memos etc.,
  - i)
  - ii)
  - iii)
  - iv)
- C) Photo Copies of Service Certificates
  - i)
  - ii)
  - iii)
  - iv)
- D) Photo Copies of Publications if any.
  - i)
  - ii)
  - iii)
  - iv)